



## TEST REPORT

TEST REPORT NO.: ETS/2312-5/12/2023

DATE OF REPORT: 30.12.2023

### WASTE WATER SAMPLE ANALYSIS REPORT

**Name And Address of Customer** : M/S. UTTAR PRADESH WASTE MANAGEMENT PROJECT  
( A DIVISION OF RE SUSTAINABILITY LIMITED )  
PLOT NO. 672 ON NH-19, SIKANDRA ROAD VILLAGE: KUMBHI,  
TEHSIL: AKBARPUR KANPUR DEHAT UP. 209101

**Date of Sampling** : 22.12.2023

**Analysis Start Date** : 23.12.2023

**Analysis End Date** : 29.12.2023

**Sample ID No** : 2312-5

**Sampling Done By** : ETS STAFF

**Sampling Description** : E.T.P

**Sampling Location** : E.T.P-INLET

**Sampling Method** : ETS/STP/WATER-02

**Sample Quantity** : 2.0 Ltr.

**Packing Condition** : SEALED

**Packed In** : P.V.C. CANE

S. No.	Test Parameter	Unit	Result	Test Method
1	pH	...	7.79	APHA 4500-H+
2	Total Suspended Solids,(TSS)	mg/L	295.0	APHA 2540-D
3	Oil & Grease, (O & G )	mg/L	8.6	APHA 5520-D
4	Biological Oxygen Demand(BOD <sub>3d</sub> 27°C)	mg/L	120.0	IS: 3025 (Part-44)
5	Chemical Oxygen Demand,(COD)	mg/L	246.0	APHA 5220-B

\*\*\*\*\*End of Test Report\*\*\*\*\*



For Enviro-Tech Services

**AUTHORIZED SIGNATORY**  
Lab in-charge

Format No ETS/LAB/TR-10, Issue No. 05, Date 01.04.2019, Amd. No. 04 Date 01.04.2019

- Note:-
1. Test reports without ETS LAB HOLOGRAM are not issued by our laboratory.
  2. The results indicated only refer to the tested samples and listed applicable parameters.
  3. No complaint will be entertained if received after 7 days of issue of test report.
  4. Our liability is limited to invoice value only.
  5. The sample shall be destroyed after 15 days & Biological / Perishable sample shall be destroyed immediately after issue of test report.
  6. This test report shall not be used in any advertising media or as evidence in the court of Law without prior written permission of the laboratory.



# ENVIRO-TECH SERVICES

An Analytical Laboratory



ISO 45001

(A GOVERNMENT APPROVED LAB)

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## TEST REPORT

TEST REPORT NO.: ETS/2312-6/12/2023

DATE OF REPORT: 30.12.2023

### WASTE WATER SAMPLE ANALYSIS REPORT

**Name And Address of Customer** : M/S. UTTAR PRADESH WASTE MANAGEMENT PROJECT  
( A DIVISION OF RE SUSTAINABILITY LIMITED )  
PLOT NO. 672 ON NH-19, SIKANDRA ROAD VILLAGE: KUMBHI,  
TEHSIL: AKBARPUR KANPUR DEHAT UP. 209101

**Date of Sampling** : 22.12.2023

**Analysis Start Date** : 23.12.2023

**Analysis End Date** : 29.12.2023

**Sample ID No** : 2312-6

**Sampling Done By** : ETS STAFF

**Sampling Description** : AFTER TREATMENT

**Sampling Location** : E.T.P-OUTLET

**Sampling Method** : ETS/STP/WATER-02

**Sample Quantity** : 12.0 Ltr.

**Packing Condition** : SEALED

**Packed In** : P.V.C. CANE

S. No.	Test Parameter	Unit	Result	Specification/Limit (As per CPCB)		Test Method
				Inland Surface Water	Public Sewers	
1	pH	...	7.40	6.5 - 9.0	6.5 - 9.0	APHA 4500-H+
2	Total Suspended Solids,(TSS)	mg/L	56.2	100	600	APHA 2540-D
3	Oil & Grease, (O & G )	mg/L	3.1	10	20	APHA 5520-D
4	Biological Oxygen Demand(BOD <sub>3d</sub> 27°C)	mg/L	16.0	30	350	IS: 3025 (Part-44)
5	Chemical Oxygen Demand,(COD)	mg/L	118.0	250	Not Specified	APHA 5220-B



For Enviro-Tech Services

Rishika Mittal

AUTHORIZED SIGNATORY

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